



**PUBLIC NOTICE OF MEETING OF THE**  
**Arizona Early Childhood Development & Health Board**  
**SOUTHEAST MARICOPA REGIONAL PARTNERSHIP COUNCIL**

*Pursuant to A.R.S. §8-1194(A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, Southeast Maricopa Regional Partnership Council and to the general public that the Regional Partnership Council will hold a **Regular Meeting open to the public on March 25, 2014 beginning at 4:00 p.m. The meeting will be held at the Family Resource Center, 817 N. Country Club Drive Mesa, Arizona 85201.***

*Some members of the Regional Partnership Council may elect to attend telephonically.*

*Pursuant to A.R.S. § 38-431.03 (A) (1), A.R.S. § 38-431.03(A) (2) and A.R.S. § 38-431.03 (A) (3), the Regional Partnership Council may vote to go into Executive Session, which will not be open to the general public, to discuss personnel items, records exempt from public inspection and/or to obtain legal advice.*

*The Regional Partnership Council may hear items on the agenda out of order. The Regional Partnership Council may discuss, consider, or take action regarding any item on the agenda. The Regional Partnership Council may elect to solicit public comment on certain agenda items.*

*The agenda for the meeting is as follows:*

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| <b>1. Call to Order</b>   | <b>Julie Sallquist, Chair</b>                        |
| <b>2. Approval of Regular Meeting Minutes of February 25, 2014<br/>(Attachment #1)</b>  | <b>Julie Sallquist, Chair</b>                        |
| <b>3. Call to the Public</b><br><i>This is the time for the public to comment. Members of the Regional Partnership Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.</i> | <b>Julie Sallquist, Chair</b>                        |
| <b>4. Quarter 2 Grantee Data/Narrative Reports<br/>(Review and Possible Discussion) (Attachment #2A and 2B)</b>   | <b>Wendy Sabatini, Senior Director</b>               |
| <b>5. Conversations with Family Support Grantees<br/>Home Visitation, Parent Education, Family Resource Centers</b>   | <b>Moderated by: Wendy Sabatini, Senior Director</b> |
| <b>6. Community Outreach Coordinator's Report<br/>(Report and Possible Discussion) (Attachment #3)</b>  | <b>John Taylor, Community Outreach Coordinator</b>   |
| <b>7. Senior Director's Update<br/>(Report and Possible Discussion)</b>   | <b>Wendy Sabatini, Senior Director</b>               |

**8. Council Member Updates  
(Report and Possible Discussion)**

**Julie Sallquist, Chair**

**9. Adjournment: Next Meeting: April 22, 2014**

**Julie Sallquist, Chair**

*A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Wendy Sabatini, Senior Director, 1839 South Alma School Road, Suite 100, Mesa, Arizona 85210, telephone 602-771-4982. Requests should be made as early as possible to allow time to arrange the accommodation.*

**Dated this 20<sup>th</sup> day of March, 2014.**

**ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD  
Southeast Maricopa Regional Partnership Council**

A handwritten signature in cursive script that reads "Wendy Sabatini".

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**Wendy Sabatini, Senior Director**